

Mayor ~ Todd Gottel  
Mayor Pro Tem ~ Tammy Dana-Bashian  
Deputy Mayor Pro Tem ~ Rick Sheffield  
City Council ~  
Robbert van Bloemendaal  
Bruce Hargrave  
Debby Bobbitt  
Martha Brown  
City Manager ~ Brian Funderburk



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*A unique community where families  
enjoy life and feel at home*

**THE CITY OF ROWLETT AND THE ARTS AND HUMANITIES COMMISSION  
ANNOUNCE THE 2016 PHOTOGRAPHY CONTEST**

The Photography Contest is open to everyone in the Lake Ray Hubbard area...professionals, amateurs, people of all ages.

**\*\*\*NEW REQUIREMENT: ALL ENTRIES MUST BE TAKEN WITHIN THE CITY OF ROWLETT**

**THEME:** "Reflections"

**CATEGORIES:** People (children, students, politicians, citizens, etc.)  
Places (lake, library, community center, buildings, DART, Bush Turnpike, etc.)  
Things (boats, automobiles, artwork, nature, bridges, etc.)

**AWARDS:** First Place in each Category \$150 and Best of Show \$200  
Ribbons for Second Place, Third Place and Honorable Mention  
Cash awards presented to First Place and Best of Show winners at the City Council Meeting on Tuesday, September 20<sup>th</sup>

**GUIDELINES:** No more than three (3) entries per person  
Photos must have been taken within one (1) year of contest deadline  
Entries must be 8" x 10" - ONLY  
Entries should be matted on black – NO FRAMED PHOTOS ACCEPTED  
Entries may be color or black and white  
Each photo must have an entry form taped to the back

Entries accepted Friday, August 26<sup>th</sup> from 3 – 5 p.m. or Saturday, August 27<sup>th</sup> from 9:30 a.m. – 12:30 p.m. in the Annex Building located at 4004 Main Street.

All entries must be picked up at the Annex Building on Tuesday, September 20<sup>th</sup> (from 5:30 – 7:00) or at the Rowlett Community Centre on Saturday, September 24<sup>th</sup> (from 10 a.m. to 12 p.m.). The Community Centre is located at 5300 Main Street, Rowlett, Texas.

All entries will be displayed in the Annex Building, located at 4004 Main Street, from August 29<sup>th</sup> through September 20<sup>th</sup>.

Questions? Please contact Photography Contest Chair, Jim Katzenberger at [ceakatz12@yahoo.com](mailto:ceakatz12@yahoo.com).

**PHOTOGRAPHY ENTRY FORM** (please attach the following to the back of entry)

**NAME:** \_\_\_\_\_ ( M / F )      **CATEGORY:** \_\_\_\_\_

**ENTRY TITLE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_      **CITY/ZIP:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_      **PHONE:** \_\_\_\_\_

